FILED

TITLE TO REAL ESTATE - Law Office GREENVILLE . 00: S.C. P.A., Greenville, South Carolina

STATE OF SOUTH CAROLINA

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vet 987 no. 438

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

DONNIE S. TANKERSLEY I, W. H. RANford

in consideration of Eleven Thousand Nine Hundred Nine and 99/100-----(\$11,909.99)----- Dollars, and assumption of mortgage as set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ^{unto} Edgar Jack Lail and Leola B. Lail, their heirs and assigns forever,

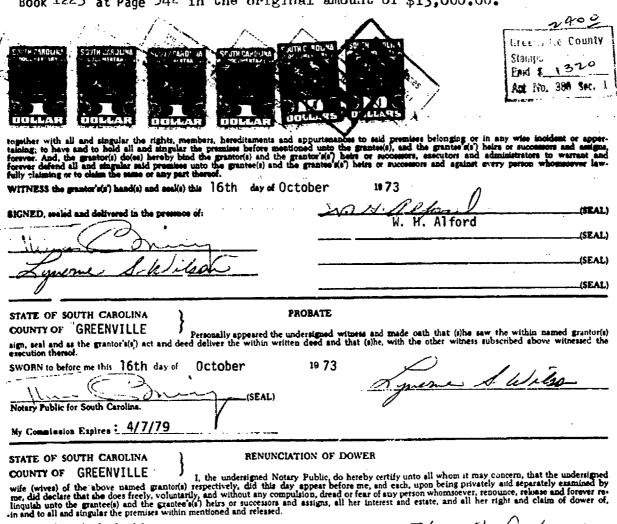
All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southern side of Rifle Club Road and containing .76 acres according to a plat prepared by Terry T. Dill dated March 20, 1972, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Rifle Club Road, said point being 670 feet west of the intersection of Rifle Club Road and St. Mark Road and running thence with the common line of the within described property and that now or formerly of Boroughs S.26-54 E. 231 feet to an iron pin; thence S.47-00 W. 30 feet to an iron pin; S.25-30 W. 85 feet to an iron pin; thence N.37-53 283 feet to an iron pin at the curve of Rifle Club Road; thence with the curve of Rifle Club Road, the chord of which is N. 15-38 E. 31 feet to an iron pin; thence with the southern side of Rifle Club Road N.67-08 E. 130 feet to the point of beginning. T 24-1-1.12

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights-of way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the R MC Office for Greenville County in Deed Book 987 at Page 403.

The Grantes hereby assumes and agrees to pay that certain mortgage to Greer Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1223 at Page 342 in the original amount of \$13,000.00.



NOV 197**3**

Notary Public for South Carolina.

CIVEN under my hand and seal this 16th day of October

RECORDED this.

(SEAL)